



मध्य प्रदेश FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF **78AA 679618**

I, Dr UmaShankar Kushwaha son of Shri ShobhNath Kushwaha aged 40 YEAR Resident nai basti satna take oath and state my Bio-Data as given below:-

Name of the candidate		Dr UmaShankar Kushwaha		
Father's Name		Shri ShobhNath Kushwaha		
Date of Birth		01/08/1985		
Permanent Address with contact No. / Fax No.		Nai Basti satna		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1	B.Ed.	APSU REWA	2011	68.45%
2	M.Ed.	APSU REWA	2013	64.71%
2	MA (English) MA (History)	MCGV CHITRAKOOT APDU REWA	2025 2010	67% 72.90%
3	Ph.d. (Education)	APSU REWA	2022	
Experience (in teacher training college) (Please attach experience certificates)				
		From	To	Part time / regular
Experience (in school) (Please attach experience certificate)				
	Name of school & Address	From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Assistant Professor (English) in MANOJ JAIN MEMORIAL COLLEGE SHERGANJ SATNA M.P. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE.. The attested copies of marks sheets / degree / certificates are enclosed.

DATE:- 05/05/2026

PLACE:- Satna

**SWORN BEFORE ME BY
THE WITNESS NAMED
Kudarkti Ujjwal Bag
Notary & Advocate
SATNA (M.P.) INDIA**

UmaShankar Kushwaha
Signature of staff

UmaShankar Kushwaha
Signature of candidate

माध्यमिक शिक्षा मण्डल, मध्यप्रदेश, भोपाल

BOARD OF SECONDARY EDUCATION, MADHYA PRADESH, BHOPAL



हाई स्कूल सर्टिफिकेट परीक्षा (10+2) 2003
HIGH SCHOOL CERTIFICATE EXAMINATION (10+2) 2003

प्रमाणपत्र-सह अंकगुची
CERTIFICATE-CUM MARKSHEET

स.सं.
S. No.

03794307
2ND DEPT. SECTION FOR THE 2ND DIV.

JULY -2003

केंद्र क्रमांक CENTRE NO.	स्कूल क्रमांक SCHOOL NO.	पंजीयन/पंजीयन क्रमांक REGISTRATION/ ENROLLMENT NO.	प्रकार/प्रकार REGULAR OR PRIVATE	रोल नंबर ROLL NUMBER
31002	311058	A/3113808	REGULAR	133122079



प्रमाणित किया जाता है कि CERTIFIED THAT

श्री/शुभी
SHR/SHUBHI UMA SHANKAR KUSHWAHA

जिस
WHOSE

पिता/पति का नाम श्री
FATHER'S/HUSBAND'S NAME IS SHRI SHOBH NATH KUSHWAHA

म माता का नाम शुभी
AND MOTHER'S NAME IS SUSHRI VIMLA DEVI KUSHWAHA

जन्म तिथि
AND DATE OF BIRTH IS 01-08-1985 FIRST AUGUST NINETEEN HUNDRED EIGHTY FIVE

इस रोल नंबर की हाई स्कूल सर्टिफिकेट परीक्षा वर्ष 2003 में उत्तर/केन्द्र में
APPEARED IN THE HIGH SCHOOL CERTIFICATE EXAMINATION OF
THIS BOARD IN THE YEAR 2003 FROM SCHOOL/CENTRE

** GOVT VENKAT H S SCHOOL NO 2, SATNA

एक उत्तीर्ण परीक्षार्थ
AND HAS BEEN DECLARED PASS IN SECOND DIVISION

निम्नलिखित विषयों में प्राप्त अंक
SUBJECT WISE MARKS OBTAINED ARE AS UNDER :

विषय/SUBJECTS	सू. अंक MARKS OBTAINED	सू. प्रतिशत PERCENTAGE	अंक/अंक			अंक प्रतिशत TOTAL TOTAL IN WORDS	टिप्पणी REMARKS
			सू. अंक MARKS	सू. प्रतिशत PERCENTAGE	सू. अंक MARKS		
HINDI (SPECIAL)	100	033			055	FIFTY FIVE	
ENGLISH (GENERAL)	050	017			019	NINETEEN	
SANSKRIT (GENERAL)	050	017			028	TWENTY EIGHT	
MATHEMATICS	100	033			039	THIRTY NINE	
SCIENCE	100	025	008		058	EIGHTY ONE	DISTN
SOCIAL SCIENCE	100	033			055	FIFTY FIVE	
महत्त्वपूर्ण / TOTAL	500				277		

कुल अंक शब्दों में
TOTAL IN WORDS : TWO HUNDRED SEVENTY SEVEN ***

केवल उत्तीर्ण छात्र/छात्रा के लिए For Regular Students only

निम्नलिखित अतिरिक्त विषयों में विशेषता प्राप्त की -

Achieved Proficiency in the following internal subjects:-

- सामाजिक रूप से उपयोगी और सामाजिक उत्पादक कार्य
- आंतरिक नैतिक शिक्षा (Moral and Social Education)

(Handwritten Signature)

सचिव/SECRETARY

53 101 1757 287

मध्यमिक शिक्षा मण्डल, भोपाल

(सू. प्र. 2003)



अवधेश प्रताप सिंह विश्वविद्यालय, रीवा (म.प्र.)
AWADHESH PRATAP SINGH UNIVERSITY, REWA (M.P.)

Statement of Marks for the examination of

0048562

BACHELOR OF EDUCATION EXAM, 2011

ROLL NO : 1724 NAME : UMASHANKAR KUSHWAHA
ENROLL NO : A.05.2627 F / H NAME : SRI SHOBBHATH KUSHWAHA
CATEGORY : REGULAR MOTHER'S NAME : SMT VINLA DEVI KUSHWAHA
CENTRE : S.R.K. COLLEGE, OF EDUCATION, SATNA

SUBJECTS	SCHEME OF MARKS				MARKS OBTAINED					
	I	II	III	MAX	MIN	I	II	III	TOTAL	
PART-I (THEORY)					MAX MIN					
TEACHER IN EMERGING INDIAN SOCIETY				100	36	55				
DEVELOP. OF LEARNER & TEACHING LEARNING PROCESS				100	36	43				
PROBLEMS & DEVELOP. OF EDUCATIONAL SYSTEM IN INDIA				100	36	51				
ESSENTIALS OF EDUCATIONAL TECHNOLOGY & MANAGEMENT				100	36	54				
TEACHING OF HINDI				100	36	68				
TEACHING OF SOCIAL SCIENCES				100	36	56				
ENVIRONMENT EDUCATION				100	36	56				
					700	252	383	PASS	SECOND	
PART-II (PRACTICAL)					400	160	370	PASS	FIRST	
TOTAL MAX./MIN. MARKS						GRAND TOTAL				
M A R K S	FIRST YEAR		SECOND YEAR		THIRD YEAR		GRAND TOTAL		RESULT	DIVISION
	TOTAL	OUT OF	TOTAL	OUT OF	TOTAL	OUT OF	TOTAL	OUT OF		
PART-I : THREE HUNDRED EIGHTY THREE OUT OF 700 PART-II : THREE HUNDRED SEVENTY OUT OF 400										

1. The asterisk(*) adjacent to marks denotes failure.
3. 'A' denotes absent.

2. The alphabet 'C' adjacent to marks denote carry forward.

University Office

26 SEP 2011
Date

Checked by

Chingh
Assistant Registrar (Exam.)
A.P.S. University
Rewa (M.P.)

SHAHEED PADMADHAR SINGH



GOVERNMENT (AUTONOMOUS) P. G. COLLEGE

SATNA (M.P.)



शासकीय (स्वशासी) स्नातकोत्तर महाविद्यालय, सतना (म.प्र.)

[Affiliated to A.P.S. University, Rewa]

M.A. HISTORY (SEMESTER -IV)
JULY- 2010

S.NO 10

ROLL NO. : 1480
ENROL No.: A/05/2627
STATUS : REG.

NAME : UMASHANKAR KUSHWAHA
F/H : SRI SHOBHNATH KUSHWAHA
MOTHER: Smt. VIJLA DEVI KUSHWAHA

SUBJECTS/ NOMENCLATURE OF PAPERS	SCHEME OF MARKS					MARKS OBTAINED		
	MAXIMUM		MINIMUM					
	TH	CCE	TOT	TH	CCE	TH	CCE	TOTAL
1. SOCIETY AND CULTURE OF INDIA	35	15	50	12	5	20	12	32
2. STATE IN INDIA	35	15	50	12	5	23	12	35
3. HISTORY OF MARATHAS	35	15	50	12	5	26	12	38
4. POLITICAL & CULTURAL HISTORY OF BAGHELKHAND	35	15	50	12	5	31	8	39
5. PROJECT			50	20				42
MINIMUM PASSING MARKS- 100 OUT OF 250								
GRAND TOTAL	MAX - 250					186		
Year	Out of					Obtained		
SEMESTER-I	250					150		
SEMESTER-II	250					169		
SEMESTER-III	300					253		
Grand Total	1050					758		
In Words	SEVEN HUNDRED FIFTY EIGHT							
Result	PASS				Division	FIRST		

1. (*) Denotes failed

2. "A" Denotes Absent

3. "C" Denotes Candidate

Prepared by
Prepared by

Registrar
Registrar (Exam.)
A.P.S. University
Rewa (M.P.)

Checked by
Checked by

Controller
Controller (Exam. & Conf.)
Govt. Auto P.G. College
SATNA (M.P.)
Govt. P.G. College, Satna

Checked by
Checked by

Date of Issue
23 OCT 2010

Chief Controller
Chief Controller
Govt. P.G. College, Satna
Govt. P.G. College, Satna



अवधेश प्रताप सिंह विश्वविद्यालय, रीवा (म.प्र.)
AWADHESH PRATAP SINGH UNIVERSITY, REWA (M.P.)

Statement of Marks for the examination of
MASTER OF EDUCATION, EXAM., 2013 0073225

ROLL NO. 51 NAME UMA SHANKAR KUSHWAHA
 CATEGORY REGULAR F / H NAME Sri SHOBI NATH KUSHWAHA
 ENROL NO. A.05.2627 MOTHER'S NAME Smt VIMLA DEVI
 CENTRE NATIONAL B.ED. COLLEGE, REWA

SUBJECTS	SCHEME OF MARKS				MARKS OBTAINED				
	I	II	III	MAX	MIN	I	II	III	TOTAL
===== MAXIMUM ===== MINIMUM =====									
PHILOSOPHICAL & SOCIAL FOUNDATIONS OF EDUCATION						100			61
PSYCHOLOGICAL FOUNDATION OF EDUCATION						100			42
METHODOLOGY OF EDUCATION RESEARCH						100			50
EDUCATIONAL MEASUREMENT & EVALUATION						100			60
ENVIRONMENTAL EDUCATION						100			60
						500			273
TOTAL THEORY									
DISSERTATION/VIVA VOCE						150			136
SESSIONAL						50			44
Max. Marks				700		Semester Total			453
M A R K S	SEMESTER I	SEMESTER II	SEMESTER III	SEMESTER IV	SEMESTER V	SEMESTER VI			
	SEMESTER VII	SEMESTER VIII	SEMESTER IX	SEMESTER X	GRAND TOTAL				
	In Words MARKS OBT. FOUR HUNDRED FIFTY THREE OUT OF 700								
	RESULT PASS					DIVISION/GRADE FIRST			

1. The asterisk(*) adjacent to marks denotes failure.
 3. 'A' denotes absent.

2. The alphabet 'C' adjacent to marks denote carry forward.

13 JUN 2014

University Office

Date

Checked by

Assis' Registrar
 A.P.S. Registrar



466699

No. DE

MAHATMA GANDHI CHITRAKOOT GRAMODAYA VISHWAVIDYALAYA CHITRAKOOT - SATNA (M.P.)

'Accredited "A" Grade by NAAC'

Mode : Distance Education

M.A. (ENGLISH) FINAL YEAR

SESSION 2024-25

Mark-Sheet

Name of Student : UMASHANKAR KUSHWAHA

Registration/Roll No

Father/Husband's Name : SHOBHNATH KUSHWAHA

236002430024

S. N.	Name of Subject /Paper	Max. Marks	Int. Marks 20	Ext. Marks 80	Total
1.	Victorian Literature (1832-1890)	100	17	47	64
2.	Twentieth Century Literature	100	18	44	62
3.	Critical Theory	100	17	47	64
4.	American Literature/Indian Writing in English	100	18	47	65
Total		400			255
Total Marks Previous Year		400			281
Grand Total		800			536

Result : Passed

Division : First

Failed Paper(s) : II Year : Nil; I Year : Nil

Note :

- Passing marks - 36% (In Internal and External both)
- Third division - Below 48 to 36%
- Second division - Below 60 to 48%
- First division - Below 75 to 60%
- First division with Honours - 75% and above.

किसी भी प्रकार के सशोधन हेतु आवेदन, अकसूची जारी होने के 90 दिवस के भीतर ही स्वीकार्य होगा।

Date: 16 JUL 2025

Prepared by: *Shashi*

Checked by: *[Signature]*

Asstt. Registrar (Exam.) *[Signature]*

सहायक कुलासचिद (दूरवर्ती, परीक्षा)

अवधेश प्रताप सिंह विश्वविद्यालय, रीवा AWADHESH PRATAP SINGH UNIVERSITY, REWA



डॉक्टर ऑफ़ फिलॉसफी

प्रमाणित किया जाता है कि उमाशंकर कुशवाहा द्वारा डॉक्टर ऑफ़ फिलॉसफी की उपाधि हेतु प्रस्तुत शोध प्रबन्ध इस विश्वविद्यालय द्वारा वर्ष 2022 में स्वीकार किया गया। इन्हें शिक्षा संकाय के अन्तर्गत शिक्षा विषय में डॉक्टर ऑफ़ फिलॉसफी की उपाधि प्रदान की जाती है।

शोध प्रबन्ध का शीर्षक : "कौशलक्षेत्र के विद्यार्थियों को शैक्षणिक उपलब्धि एवं मानवीय मूल्यों पर सूचना तकनीकी के प्रभाव का अध्ययन" (सतना जिले के विशेष संदर्भ में)

DOCTOR OF PHILOSOPHY

This is to certify that the thesis submitted by UMASHANKAR KUSHWAHA for the degree of Doctor of Philosophy has been accepted by this Vishwavidyalaya in the Year 2022. The Doctor of Philosophy in EDUCATION subject under the faculty of EDUCATION is conferred on him/ her.

Title of the Thesis: "कौशलक्षेत्र के विद्यार्थियों को शैक्षणिक उपलब्धि एवं मानवीय मूल्यों पर सूचना तकनीकी के प्रभाव का अध्ययन" (सतना जिले के विशेष संदर्भ में)